

130th CONDOBOLIN SHOW
Friday 28 and Saturday 29 August 2026

CLASS R
PHOTOGRAPHY

Chief Steward – Sophie Jones (0448 507 334)



- 1 **MAKING ENTRIES:** ENTRIES CLOSE with the Secretary at 6 p.m. on TUESDAY 25 AUGUST and all exhibits must be in the hands of the Secretary at the Showground Secretary's Office at that time
- 2 NO LATE ENTRIES can be accepted
- 3 POSTAL ENTRIES must include full payment and stamped, return address packaging
- 4 Prints are to be mounted singly on **WHITE CARDBOARD ONLY with 2 cm border** (no framed photographs permitted). Name and contact number are to be on back of photograph and on back of mount as well as number of Section in which entry is being made. Do NOT use the white "section cards" used in other Pavilion Classes
- 5 Entries previously entered at Condobolin Show are not eligible
- 6 Photographs to be taken no earlier than 21 August 2025
- 7 **NO PHOTOGRAPH to exceed 5" x 7" (13.18cm ")**. Photographs which exceed size will not be judged but may be displayed, space permitting
- 8 LIMIT of 4 entries per person, per Section
- 9 Photographs will be pinned for display through mounts
- 10 Any photos that have been digitally enhanced must be entered in the Photoshopped Section (Section 29).
- 11 Exhibits may be removed from the Pavilion between 5.00 and 5.30 p.m. on the second day of the Show after checking with the stewards and no **exhibits can be removed** before that time. Prize Money will also be handed out by the stewards at that time. All possible care is taken but no responsibility can be taken for safety or return of exhibits. Exhibits and prize money that is not collected will be available until the next AGM by contacting the Secretary, phone 0428 681 099.

ENTRY FEE: \$1 per photo (School Sections: Free)
FIRST PRIZE: \$5 **SECOND PRIZE: \$1**

5 YEARS & UNDER – Colour Prints

Section

- 1 PEOPLE
- 2 FLORA
- 3 FAUNA
- 4 LANDSCAPE / WATERSCAPE

CHAMPION EXHIBIT – 5 Years & Under – Prize donated by **Sophie Jones**

PRIMARY SCHOOL - Colour Prints

- 5 PEOPLE
- 6 FLORA
- 7 FAUNA
- 8 LANDSCAPE/WATERSCAPE
- 9 FARM LIFE/SCENE
- 10 SCHOOL EXCURSION/HOLIDAYS
- 11 ANY OTHER SUBJECT

CHAMPION EXHIBIT - Primary School - Prize donated by Brayden Davis PT

MOST SUCCESSFUL EXHIBITOR – Primary School - Ribbon

HIGH SCHOOL – Colour Prints
(unless otherwise specified)

- 12 PORTRAIT
- 13 PEOPLE
- 14 FLORA
- 15 FAUNA
- 16 LANDSCAPE/WATERSCAPE
- 17 FARM LIFE/SCENE
- 18 ANY OTHER SUBJECT
- 19 MONOCHROME PHOTO (any subject)

CHAMPION EXHIBIT - High School - Prize donated by Brayden Davis PT

MOST SUCCESSFUL EXHIBITOR – High School - Ribbon

CHAMPION EXHIBIT - Class R - Primary Or High School
Prize donated by **Moon Pastoral Co**

OPEN - Monochrome Prints

- 20 PORTRAIT
- 21 MACRO/CLOSE UP (any subject)
- 22 LANDSCAPE/WATERSCAPE
- 23 RURAL AUSTRALIA
- 24 ABSTRACT

CHAMPION EXHIBIT - Open - Monochrome Prints - Ribbon

OPEN - Colour Prints

- 25 PORTRAIT
- 26 PEOPLE
- 27 FLORA
- 28 FAUNA
- 29 LANDSCAPE
- 30 WATERSCAPE
- 31 SUNRISE/SUNSET
- 32 FARM LIFE/SCENE
- 33 AERIAL SHOT
- 34 SPORT OR ACTION
- 35 HERITAGE or HISTORICAL INTEREST
- 36 MACRO / CLOSE-UP (any subject)
- 37 CONDOBOLIN SHOW 2025
- 38 PHOTOSHOPPED PHOTO (description of enhancement on back of photo)

CHAMPION EXHIBIT - Open - Colour Prints - Ribbon

CHAMPION EXHIBIT - Class R - Open Sections
Prize donated by **Moon Pastoral Co**

MOST SUCCESSFUL EXHIBITOR IN CLASS R - Open Sections

Prize donated by **Moon Pastoral Co**

MOST SUCCESSFUL EXHIBITOR - 1st = 3 pts: 2nd = 1 pt: Champion = 2 pts

POSTAL ENTRIES:

Condobolin PAH & I Association Inc, PO Box 320, Condobolin NSW 2877

BANK DETAILS: Condobolin PAHI Association Inc, CBA, Condobolin

BSB: 062 522 A/C: 1014 2868

Remember to include Name in transaction details

CONDOBOLIN SHOW OFFICE - Phone 0428 681 099 | Email: carol-annmalouf@bigpond.com
AUGUST - Mon – Friday, 10 a.m. to 5.00 p.m.